

HANUMAN PRASAD DHANUKA SARASWATI BALIKA VIDYA MANDIR

Senior Secondary School, Ramanreti Vrindavan, Mathura

Mandatory Public Disclosure

A: GENERAL INSTRUCTION:

SL. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HPDS BALIKA VIDYA MANDIR VRINDAVAN MATHURA UP
2	AFFILIATION NO. IF APPLICABLE	2130453
3	SCHOOL CODE	60204
4	COMPLETE ADDRESS WITH PIN CODE	HPDS BALIKA VIDYA MANDIR, RAMANRETI, VRINDAVAN, MATHURA (281121)
5	PRINCIPAL NAME & QUALIFICATION:	RAJANI GUPTA (MA, M.Ed)
7	SCHOOL EMAIL ID	hpdvbn@rediffmail.com , 60204@cbseshiksha.in
8	CONTACT DETAILS (MOBILE)	7895151700

B: DOCUMENT AND INFORMATION

SL. No.	DOCUMENTS/INFORMATION	UPLODED DOCUMENTS
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<u>VIEW</u>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<u>VIEW</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT /UT	<u>VIEW</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL, IF APPLICABLE	-
5	COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>VIEW</u>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Water HEALTH AND SANITATION

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDER	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE YEAR RESULT OF BOARD EXAMINATION AS PER APPLICABILITY	GIVEN BELOW

RESULT CLASS X

SL NO.	SESSION	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2025-2026	227	227	100%
2	2024-2025	268	267	99.63%
3	2023-2024	261	261	100%

RESULT OF CLASS XII

SL NO.	SESSION	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2024-2025	211	211	100%
2	2023-2024	203	202	99.51%
3	2022-2023	225	224	99.56%

D. STAFF (TEACHING)

SL. NO.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	RAJANI GUPTA (MA M.Ed)
2	VICE PRINCIPAL	01	SHYAM SUNDAR SHARMA (MA. B.Ed)
3	TOTAL NUMBER OF TEACHERS	57	
	• PGT	30	VEIW
	• TGT	27	VEIW
4	TEACHERS SECTION RATIO	1.5:1	
5	DETAILS OF SPECIAL EDUCATOR	02	Mritunjay Pathak (M.Com) Purva Shukla (M.Com, B.Ed)
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	03	Sarika Gautam (MA M.Ed) Ankita Goyal (MA (Psychology), MBA) Tripti Yadav (MA (Psychology))

E: SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10478 SQUARE METERS	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	39	68
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6	74
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01	130
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	30	
6	NO. OF BOYS TOILETS	2	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW	